

**Electronic Articles of Incorporation  
For**

**N24000013208  
FILED  
November 13, 2024  
Sec. Of State  
mkanderson**

TAYLOR COUNTY STRONG LONG-TERM RECOVERY GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TAYLOR COUNTY STRONG LONG-TERM RECOVERY GROUP INC.

**Article II**

The principal place of business address:

1339 N BYRON BUTLER PKWY  
PERRY, FL. 32347

The mailing address of the corporation is:

1339 N BYRON BUTLER PKWY  
PERRY, FL. 32347

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE A COORDINATED SUPPORT SERVICES TO LOCAL RESIDENTS AND BUSINESSES AFFECTED BY DISASTERS (IE. HURRICANE, TORNADO, HOUSE FIRE, ETC.) WHO DO NOT HAVE ADEQUATE RESOURCES FOR BASIC UNMET NEEDS AS A RESULT OF DISASTER.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID JOHNSON  
104 GROVE AVE  
PERRY, FL. 32348

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID JOHNSON

## Article VI

The name and address of the incorporator is:

DAVID JOHNSON  
1339 N BYRON BUTLER PKWY  
  
PERRY FL 32347

Electronic Signature of Incorporator: DAVID JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DAVID JOHNSON  
104 GROVE AVE  
PERRY, FL. 32348

Title: VP  
LAURA LAMBERT  
3425 BANNERMAN RD, SUITE 105  
TALLAHASSEE, FL. 32312

Title: S  
PRISCILLA TRIPP  
5992 POTTS STILL RD  
PERRY, FL. 32348

Title: T  
BRENDA CARLTON  
7055 PUCKETT RD  
PERRY, FL. 32348

Title: O  
GEORGE CLAYTON  
1003 E GREEN ST  
PERRY, FL. 32347

## Article VIII

The effective date for this corporation shall be:

11/07/2024