

Electronic Articles of Incorporation For

**N24000013198
FILED
November 12, 2024
Sec. Of State
tscott**

THE SCHOOL PANTRY COALITION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SCHOOL PANTRY COALITION INC

Article II

The principal place of business address:

3303 TORREMOLINOS AVE
DORAL, FL. US 33178

The mailing address of the corporation is:

3303 TORREMOLINOS AVE
DORAL, FL. US 33178

Article III

The specific purpose for which this corporation is organized is:

TO ENHANCE STUDENT SUCCESS IN FLORIDA BY ESTABLISHING
ESSENTIAL ITEM PANTRIES IN SCHOOLS. BY OFFERING HYGIENE
PRODUCTS AND SCHOOL SUPPLIES, THE COALITION REMOVES
BARRIERS O LEARNING, FOSTERING EQUITY, AND ACADEMIC GROWTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DIANA M HUGHES
3303 TORREMOLINOS AVE
DORAL, FL. 33178

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DIANA HUGHES

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Article VI

The name and address of the incorporator is:

DIANA HUGHES
3303 TORREMOLINOS AVE

DORAL, FLORIDA, 33178

Electronic Signature of Incorporator: DIANA HUGHES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIANA M HUGHES
3303 TORREMOLINOS AVE
DORAL, FLORIDA, FL. 33178 US

Article VIII

The effective date for this corporation shall be:

11/12/2024