

# **Electronic Articles of Incorporation For**

**N24000013163  
FILED  
November 12, 2024  
Sec. Of State  
tscott**

ONE MAP AFRICA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ONE MAP AFRICA INC.

## **Article II**

The principal place of business address:

5845 BENT PINE DRIVE  
APT 100  
ORLANDO, FL. 32822

The mailing address of the corporation is:

5845 BENT PINE DRIVE  
APT 100  
ORLANDO, FL. 32822

## **Article III**

The specific purpose for which this corporation is organized is:

THE PRINCIPLE OBJECTIVE OF ONE MAP AFRICA (O.M.A.) IS TO COMPETENTLY MOBILIZE, TRAIN, MOTIVATE, EMPOWER AND GUIDE INDIVIDUALS TO GENERATE IDEAS AND MOBILIZE RESOURCES TO ACHIEVE OMA'S DREAM THROUGH COMMUNITY BUILDING AND EDUCATION.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DONALD A RAWLERSON  
5845 BENT PINE DRIVE  
APT 100  
ORLANDO, FL. 32822

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD A. RAWLERSON

## Article VI

The name and address of the incorporator is:

DONALD A. RAWLERSON  
5845 BENT PINE DRIVE  
APT 100  
ORLANDO, FLORIDA 32822

Electronic Signature of Incorporator: DONALD A. RAWLERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GHADA JOHN  
10855 LAVANYA PLACE  
FOUNTAIN, CO. 80817

Title: VP  
DONALD A RAWLERSON  
5845 BENT PINE DRIVE APT 100  
ORLANDO, FL. 32822

Title: SEC  
UBONG-ABASI J EDEMENANG  
3675 SOUTH 2200 WEST SUITE 27  
WEST VALLEY CITY, UT. 84119

## Article VIII

The effective date for this corporation shall be:

11/10/2024