

Electronic Articles of Incorporation For

**N24000013152
FILED
November 12, 2024
Sec. Of State
adjohnson**

SUNDAY FUNDAY COMMUNITY SOCCER INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUNDAY FUNDAY COMMUNITY SOCCER INC.

Article II

The principal place of business address:

803 DEBBIE DRIVE
CASSELBERRY, FL. 32707

The mailing address of the corporation is:

803 DEBBIE DRIVE
CASSELBERRY, FL. 32707

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY ATHLETIC PROGRAM/CHARITABLE ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY E MALLARDI
803 DEBBIE DRIVE
CASSELBERRY, FL. 32707

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY E. MALLARDI

Article VI

The name and address of the incorporator is:

ANTHONY E. MALLARDI
803 DEBBIE DRIVE

CASSELBERRY, FL 32707

Electronic Signature of Incorporator: ANTHONY MALLARDI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY E MALLARDI
803 DEBBIE DRIVE
CASSELBERRY, FL. 32707

Title: VP
SEAN H MCMULLEN
186 OVERBROOK DRIVE
CASSELBERRY, FL. 32707

Title: SEC
CANDICE R FRAZIER
234 E. MITCHELL HAMMOCK ROAD #3006
OVIEDO, FL. 32765

Article VIII

The effective date for this corporation shall be:

01/01/2025