Electronic Articles of Incorporation For

N24000012864 FILED November 04, 2024 Sec. Of State fjeggleston

TENDER HEARTS EMPOWERING MINDS INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TENDER HEARTS EMPOWERING MINDS INC

Article II

The principal place of business address:

10107 NW 14 AVE MIAMI, FL. 33147

The mailing address of the corporation is:

10107 NW 14 AVE MIAMI, FL. 33147

Article III

The specific purpose for which this corporation is organized is:

TO EMPOWER THE MINDS OF THOSE AFFECTED BY POVERTY, ABUSE, OR EMOTIONAL DISTRESS BY PROVIDING RESOURCES, AND EMOTIONAL SUPPORT TO ASSIST IN OVERCOMING THESE OBSTACLES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHAVON N SMITH 10107 NW 14TH AVE MIAMI, FL. 33147

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAVON SMITH

Article VI

The name and address of the incorporator is:

SHAVON SMITH 10107 NW 14TH AVE

MIAMI,FL 33147

Electronic Signature of Incorporator: SHAVON SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHAVON N SMITH 10107 NW 14TH AVE MIAMI, FL. 33147

Title: VP DAMESHA EVANS 6376 SEDGEFORD DR LAKELAND, FL. 33811

Title: SEC TAMMI L WALKER 10107 NW 14TH AVE MIAMI, FL. 33147 N24000012864 FILED November 04, 2024 Sec. Of State fjeggleston