Electronic Articles of Incorporation For

N24000012837 FILED November 04, 2024 Sec. Of State kcostello

WEALTH AND HEALTH MINISTRY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WEALTH AND HEALTH MINISTRY INC

Article II

The principal place of business address:

2810 E HILLSBOROUGH AVE 11221 TAMPA, FL. 33680

The mailing address of the corporation is:

2810 E HILLSBOROUGH AVE 11221 TAMPA, FL. 33680

Article III

The specific purpose for which this corporation is organized is: PROVIDE RESOURCES TO THE COMMUNITY

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

A2Z FINANCIAL SOLUTIONS LLC 1350 OAKFIELD DRIVE 308 BRANDON, FL. 33509

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FABY ANGERVILLE

Article VI

The name and address of the incorporator is:

A2Z FINANCIAL SOLUTIONS INC 1350 OAKFIELD DRIVE 308 BRANDON, FL 33509

Electronic Signature of Incorporator: FABY ANGERVILLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KARLIEF LIVINGSTON PO BOX 11221 TAMPA, FL. 33680 US

Title: VP FABY ANGERVILLE PO BOX 308 BRANDON, FL. 33509 US

Title: S KARLIEF LIVINGSTON JR PO BOX 11221 TAMPA, FL. 33680 US

Title: T DEHAYVEN S JACQUES PO BOX 308 BRANDON, FL. 33509 US

Article VIII

The effective date for this corporation shall be:

10/28/2024

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