

Electronic Articles of Incorporation For

**N24000012773
FILED
October 31, 2024
Sec. Of State
tscott**

SOUTHERN ACES FASTPITCH ORGANIZATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN ACES FASTPITCH ORGANIZATION INC

Article II

The principal place of business address:

35106 ROTH LN
DADE CITY, FL. UN 33525

The mailing address of the corporation is:

35106 ROTH LN
DADE CITY, FL. UN 33525

Article III

The specific purpose for which this corporation is organized is:

TO RUN A NOT FOR PROFIT YOUTH SOFTBALL ORGANIZATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ASHLEY HARVEY
35106 ROTH LN
DADE CITY, FL. 33525

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHLEY HARVEY

Article VI

The name and address of the incorporator is:

ASHLEY HARVEY
35106 ROTH LN

DADE CITY FL 33525

Electronic Signature of Incorporator: ASHLEY HARVEY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ASHLEY N HARVEY
35106 ROTH LN
DADE CITY, FL. 33525 UN

Title: VP
RODERICK LEWIS
17449 NECTAR FLUME
LAND O LAKES, FL. 34638 UN

Title: MGR
SHANE R MCGONICAL
14169 SULIVAN ST
SPRING HILL, FL. 34609 US

Title: MGR
KRISTINA M MCGONICAL
14169 SULIVAN ST
SPRING HILL, FL. 34609 US

Article VIII

The effective date for this corporation shall be:

11/01/2024