Electronic Articles of Incorporation For

N24000012701 FILED October 30, 2024 Sec. Of State sprather

LAKE CITY HONOR GUARD INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE CITY HONOR GUARD INC.

Article II

The principal place of business address:

225 NW MAIN BLVD. LAKE CITY, FL. US 32055

The mailing address of the corporation is:

205 N MARION LAKE CITY, FL. US 32055

Article III

The specific purpose for which this corporation is organized is:

LAKE CITY HONOR GUARD IS A CEREMONIAL UNIT ESTABLISHED TO PROVIDE FUNERAL HONORS FOR FALLEN FIREFIGHTER COMRADES, ACTIVE AND RETIRED.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DUSTIN ALFORD 18420 61ST ROAD MC ALPIN, FL. 32062

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DUSTIN ALFORD

Article VI

The name and address of the incorporator is:

DUSTIN ALFORD 14820 61ST RD

MC ALPIN, FL. 32062

Electronic Signature of Incorporator: DUSTIN ALFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD DUSTIN ALFORD 18420 61ST ROAD MC ALPIN, FL. 32062 US

Title: VPD DANIEL DORHN 573 SW LONG LEAD DR. LAKE CITY, FL. 32024 US

Title: DS GREG SUND 225 NW MAIN BLVD. LAKE CITY, FL. 32055 US

Article VIII

The effective date for this corporation shall be:

10/28/2024

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