# **Electronic Articles of Incorporation For**

N24000012697 FILED October 30, 2024 Sec. Of State sprather

VETCOLA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

**VETCOLA INC** 

# **Article II**

The principal place of business address:

6906 FALCON DR PENSACOLA, FL. US 32526

The mailing address of the corporation is:

6906 FALCON DR PENSACOLA, FL. US 32526

### **Article III**

The specific purpose for which this corporation is organized is:

VETCOLA IS AN ORGANIZATION DEDICATED TO BRINGING VETERANS AND FIRST RESPONDERS TOGETHER WITH THEIR FAMILIES TO BUILD COMMUNITY AND PROVIDE SUPPORT.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

JOHN HILLS 6906 FALCON DR PENSACOLA, FL. 32526

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN HILLS

# **Article VI**

The name and address of the incorporator is:

JOHN GRAHAM HILLS 6906 FALCON DR

PENSACOLA FL 32526

Electronic Signature of Incorporator: JOHN HILLS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED JOHN HILLS 6906 FALCON DR PENSACOLA, FL. 32526

Title: DOO JASON COFFEY 2020 S WIND CIRCLE PENSACOLA, FL. 32506

Title: FD JASON BOATWRIGHT 2721 ELKHORN DR PACE, FL. 32571

## **Article VIII**

The effective date for this corporation shall be:

11/01/2024

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