# **Electronic Articles of Incorporation For**

N24000012562 FILED October 28, 2024 Sec. Of State fjeggleston

BRIDGE THE GAP UNITED INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BRIDGE THE GAP UNITED INC.

# **Article II**

The principal place of business address:

7401 W HWY 318 REDDICK, FL. 32686

The mailing address of the corporation is:

5556 W HWY 318 REDDICK, FL. 32686

## **Article III**

The specific purpose for which this corporation is organized is:

TO CULTIVATE VIBRANT COMMUNITIES BY CONNECTING COMMUNITIES WITH THE SKILLS, INFORMATION, SPORTS, AND SERVICES THEY NEED T

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

A1 CUTZ URBAN EDITION LLC 7401 W HWY 318 REDDICK, FL. 32686

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GERALD PRESTON II

# **Article VI**

The name and address of the incorporator is:

GERALD PRESTON II 5556 W HWY 318

REDDICK, FL 32686

Electronic Signature of Incorporator: GERALD PRESTON II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GERALD E PRESTON II 5556 W HWY 318 REDDICK, FL. 32686

Title: SEC MARVIS MCDAVID 5751 NW 185TH ST REDDICK, FL. 32686

Title: SEC CHARDEE JAMERSON 5581 NW 63RD PLACE OCALA, FL. 34482

### Article VIII

The effective date for this corporation shall be:

10/25/2024

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