

Electronic Articles of Incorporation For

N24000012549
FILED
October 25, 2024
Sec. Of State
adjohnson

CANCER COMPASS BEYOND THE DIAGNOSIS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CANCER COMPASS BEYOND THE DIAGNOSIS, INC.

Article II

The principal place of business address:

3948 3RD ST SOUTH, SOUTH BEACH REGIONAL PL
#31
JACKSONVILLE, FL. 32250

The mailing address of the corporation is:

3948 3RD ST SOUTH, SOUTH BEACH REGIONAL PL
#31
JACKSONVILLE, FL. 32250

Article III

The specific purpose for which this corporation is organized is:

GENERAL RELIGIOUS, CHARITABLE, AND EDUCATIONAL PURPOSES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER J LEDDY JR.
7220 FINANCIAL WAY
JACKSONVILLE, FL. 32256

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER J. LEDDY, JR.

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Article VI

The name and address of the incorporator is:

ANGEL C. THOMAS
3948 3RD ST SOUTH, SOUTH BEACH REGIONAL PL
#31
JACKSONVILLE, FL 32250

Electronic Signature of Incorporator: ANGEL C. THOMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGEL C THOMAS
3948 3RD ST SOUTH, S. BCH REGIONAL PL #31
JACKSONVILLE, FL. 32250 US

Title: VP
DERRICK THOMAS
3948 3RD ST SOUTH, S. BCH REGIONAL PL #31
JACKSONVILLE, FL. 32250

Title: S
ANGEL WRIGHT
3948 3RD ST SOUTH, S. BCH REGIONAL PL #31
JACKSONVILLE, FL. 32250

Article VIII

The effective date for this corporation shall be:

10/25/2024