

Electronic Articles of Incorporation For

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SANKOFA UNIVERSITY, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SANKOFA UNIVERSITY, INC.

Article II

The principal place of business address:

204 MONARCH LANE, PENSACOLA
PENSACOLA, FL. 32503

The mailing address of the corporation is:

7150 TIPPIN AVE
#11824
PENSACOLA, FL. 32504

Article III

The specific purpose for which this corporation is organized is:

SANKOFA UNIVERSITY IS ORGANIZED FOR CHARITABLE, RELIGIOUS, EDUCATIONAL OR SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3)

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

Article VI

The name and address of the incorporator is:

ROBYN BURNETT
204 MONARCH LANE, PENSACOLA

PENSACOLA, FL 32503

Electronic Signature of Incorporator: ROBYN LYNN BURNETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ROBYN L BURNETT
204 MONARCH LANE, PENSACOLA
PENSACOLA, FL. 32503

Title: VP
SENIE M THOMAS
200 HOSPITAL DR. #42
CRESTVIEW, FL. 32539

Title: TREA
CAROL FOUNTAIN
8865 SHOAL CREEK CT.
PENSACOLA, FL. 32514

Title: SECR
DEIRDRA JOHNSON
6434 LAKE CHARLENE CT
PENSACOLA, FL. 32506

Article VIII

The effective date for this corporation shall be:

10/24/2024