Electronic Articles of Incorporation For

N24000012439 FILED October 23, 2024 Sec. Of State kcostello

DAVID KENT MINISTRIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DAVID KENT MINISTRIES INC

Article II

The principal place of business address:

14653 BRUMBY RIDGE AVE LITHIA, FL. US 33547

The mailing address of the corporation is:

14653 BRUMBY RIDGE AVE LITHIA, FL. US 33547

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE(S) FOR WHICH THE CORPORATION IS ORGANIZED ARE EXCLUSIVELY RELIGIOUS, CHARITABLE, LITERARY OR EDUCATIONAL PURPOSES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID KENT 14653 BRUMBY RIDGE AVE LITHIA, FL. 33547

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID KENT

Article VI

The name and address of the incorporator is:

DAVID KENT 14653 BRUMBY RIDGE AVE

LITHIA, FL 33547

Electronic Signature of Incorporator: DAVID KENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID KENT
14653 BRUMBY RIDGE AVE
LITHIA, FL. 33547 US

Title: VP SUSAN KENT 14653 BRUMBY RIDGE AVE LITHIA, FL. 33547 US

Title: SEC BOBBY CLARK PO BOX 2054 ST. FRANCISVILLE, LA. 70775 US

Title: TREA MICHAEL PHELAN PO BOX 1133 SULPHUR SPRINGS, TX. 75483 US

Article VIII

The effective date for this corporation shall be:

10/23/2024

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