

**Electronic Articles of Incorporation
For**

N24000012421
FILED
October 23, 2024
Sec. Of State
kcostello

MOLDMEND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
MOLDMEND INC.

Article II

The principal place of business address:
17841 HUNTING BOW CR
LUTZ, FL. 33558

The mailing address of the corporation is:
17841 HUNTING BOW CR
LUTZ, FL. 33558

Article III

The specific purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
MIKE S TARJOMAN
17841 HUNTING BOW CR
LUTZ, FL. 33558

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /MIKE S. TARJOMAN/

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Article VI

The name and address of the incorporator is:

FRANCISCO S. DE LIGUORI, JD
16703 EARLY RISER AVE.
SUITE 216
LAND O' LAKES, FL 34638

Electronic Signature of Incorporator: /FRANCISCO S. DE LIGUORI/

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIELLE TARJOMAN
17841 HUNTING BOW CR
LUTZ, FL. 33558

Title: T
DANIELLE TARJOMAN
17841 HUNTING BOW CR
LUTZ, FL. 33558

Title: VP
MIKE S TARJOMAN
17841 HUNTING BOW CR
LUTZ, FL. 33558

Title: T
MIKE S TARJOMAN
17841 HUNTING BOW CR
LUTZ, FL. 33558

Article VIII

The effective date for this corporation shall be:

10/22/2024