Electronic Articles of Incorporation For

N24000012410 FILED October 22, 2024 Sec. Of State fjeggleston

MAVERICK HOCKEY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MAVERICK HOCKEY INC

Article II

The principal place of business address:

1220 MELISSA LANE DAVIE, FL. 33325

The mailing address of the corporation is:

1220 MELISSA LANE DAVIE, FL. 33325

Article III

The specific purpose for which this corporation is organized is:

TO OVERSEE AND PROVIDE SERVICES TO ARCHBISHOP MCCARTHY HIGH SCHOOL HOCKEY TEAM. THE MAN AGEMENT BY THE COACHES AND THE FEES TO THE RINKS AND HIGH SCHOOL, PLUS SUPPLIES AND UNIFORMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BILL RANDALL 1220 MELISSA LANE DAVIE, FL. 33325

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL RANDALL

Article VI

The name and address of the incorporator is:

BILL RANDALL 1220 MELISSA LANE

DAVIE, FLORIDA 33325

Electronic Signature of Incorporator: BILL RANDALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRIAN KNOPPEL 2661 WEST ABIACA CIRCLE DAVIE, FL. 33328 US

Title: VP JOE MULLER 2605 SW 132ND WAY DAVIE, FL. 33325 UN

Title: SEC BILL RANDALL 1220 MELISSA LANE DAVIE, FL. 33325

Article VIII

The effective date for this corporation shall be:

10/16/2024

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