

Electronic Articles of Incorporation For

N24000012361
FILED
October 22, 2024
Sec. Of State
sprather

RISE FOR REW, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RISE FOR REW, INC.

Article II

The principal place of business address:

515 N. FLAGLER DRIVE
STE 1125
WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

515 N. FLAGLER DRIVE
STE 1125
WEST PALM BEACH, FL. US 33401

Article III

The specific purpose for which this corporation is organized is:

NON-PROFIT CORPORATION FOR SIDS AWARENESS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDWARD L SIMPSON
515 N FLAGLER DR
STE 1125
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWARD L. SIMPSON

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Article VI

The name and address of the incorporator is:

EDWARD L. SIMPSON
515 N FLAGLER DR
STE 1125
WEST PALM BEACH

Electronic Signature of Incorporator: EDWARD L. SIMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHRISTINA SULLIVAN
515 N FLAGLER DR
WEST PALM BEACH, FL. 33401 UN

Title: VP
ASTRID WOMBLE
515 N FLAGLER DR
WEST PALM BEACH, FL. 33401 UN

Title: VP
GUY C SULLIVAN
515 N FLAGLER DR
WEST PALM BEACH, FL. 33401 UN

Article VIII

The effective date for this corporation shall be:

10/22/2024