# **Electronic Articles of Incorporation For**

N24000012220 FILED October 17, 2024 Sec. Of State

POP UP COMMUNITY, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: POP UP COMMUNITY, CORP

# **Article II**

The principal place of business address:

3326 SW 8TH PLACE CAPE CORAL, FL. UN 33914

The mailing address of the corporation is:

3326 SW 8TH PLACE CAPE CORAL, FL. UN 33914

### **Article III**

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

DAVID MORILLO 3326 SW 8TH PL, CAPE CORAL, FL 33914 CAPE CORAL, FL. 33914

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID MORILLO

# **Article VI**

The name and address of the incorporator is:

DAVID MORILLO 3326 SW 8TH PL, CAPE CORAL, FL 33914

CAPE CORAL FL 33914

Electronic Signature of Incorporator: DAVID MORILLO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID MORILLO
3326 SW 8TH PL, CAPE CORAL, FL 33914
CAPE CORAL, FL. 33914 US

## **Article VIII**

The effective date for this corporation shall be:

10/12/2024

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