

Electronic Articles of Incorporation For

**N24000012169
FILED
October 16, 2024
Sec. Of State
tscott**

TADMOR BIBLE BAPTIST CHURCH, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TADMOR BIBLE BAPTIST CHURCH, INC

Article II

The principal place of business address:

2966 INDIAN PIPES TRAIL
FROSTPROOF, FL. 33843

The mailing address of the corporation is:

2606 MAPLE AVE
LAKE WALES, FL. 33898

Article III

The specific purpose for which this corporation is organized is:

TO ASSEMBLE BELIEVERS TO STUDY SCRIPTURE AND FURTHER SPREAD
THE GOSPEL OF JESUS CHRIST.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CASSIA SWEAT
2606 MAPLE AVE
LAKE WALES, FL. 33898

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CASSIA L SWEAT

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Article VI

The name and address of the incorporator is:

CASSIA SWEAT
2606 MAPLE AVE

LAKE WALES FL 33898

Electronic Signature of Incorporator: CASSIA L SWEAT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TR
CASSIA SWEAT
2606 MAPLE AVE
LAKE WALES, FL. 33898 UN

Title: P
RICHARD SWEAT
2966 INDIAN PIPES TRAIL
FROSTPROOF, FL. 33843

Title: S
ROBIN SWEAT
2966 INDIAN PIPES TRAIL
FROSTPROOF, FL. 33843

Article VIII

The effective date for this corporation shall be:

10/15/2024