

**Electronic Articles of Incorporation
For**

N24000012158
FILED
October 15, 2024
Sec. Of State
tscott

PLANTING SEEDS MINISTRIES INTERNATIONAL

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PLANTING SEEDS MINISTRIES INTERNATIONAL

Article II

The principal place of business address:

367 SHADOW LAKE DR
LEHIGH ACRES, FL. 33974

The mailing address of the corporation is:

367 SHADOW LAKE DR
LEHIGH ACRES, FL. 33974

Article III

The specific purpose for which this corporation is organized is:

CHURCH

Article IV

The manner in which directors are elected or appointed is:

SIMPLY AGREEMENT OF KNOWING WHO TO APOINT

Article V

The name and Florida street address of the registered agent is:

JACQUELINE T BROWN
367 SHADOW LAKE DR
LEHIGH ACRES, FL. 33974

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACQUELINE BROWN

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Article VI

The name and address of the incorporator is:

PLANTING SEEDS MINISTRIES INTERNATIONAL
367 SHADOW LAKE DR

LEHIGH ACRES 33974

Electronic Signature of Incorporator: JACQUELINE BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
OLYMPIA BROWN
367 SHADOW LAKE DR
LEHIGH ACRES, FL. 33974 UN

Title: D
MORAINA ALLEN
367 SHADOW LAKE DR
LEHIGH ACRES, FL. 33974 UN

Title: D
NICOLE ISOM
367 SHADOW LAKE DR
LEHIGH ACRES, FL. 33974 UN

Article VIII

The effective date for this corporation shall be:

10/15/2024