

**Electronic Articles of Incorporation
For**

N24000012152
FILED
October 15, 2024
Sec. Of State
tscott

U MATTER SELF-DEVELOPMENT SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

U MATTER SELF-DEVELOPMENT SOLUTIONS INC.

Article II

The principal place of business address:

919 N 70TH AVE
PENSACOLA, FL. UN 32506

The mailing address of the corporation is:

919 N 70TH AVE
PENSACOLA, FL. UN 32506

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS ORGANIZATION IS TO EDUCATE AND PROVIDE
ELF-DEVELOPMENT SOLUTIONS TO THE UNDERSERVED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AVION PALMER
919 N 70TH AVE
PENSACOLA, FL. 32506

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AVION PALMER

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Article VI

The name and address of the incorporator is:

AVION PALMER
2590 N 12TH AVE
303
PENSACOLA FL 3250

Electronic Signature of Incorporator: AVION PALMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: EXEC
AVION PALMER
919 N 70TH AVE
PENSACOLA, FL. 32506 UN

Title: P
ERICA EATON
919 N 70TH AVE
PENSACOLA, FL. 32506

Title: VP
CIEQUINITA VAUGHN
3360 TWO SISTERS WAY
PENSACOLA, FL. 32505

Article VIII

The effective date for this corporation shall be:

10/15/2024