# **Electronic Articles of Incorporation For**

N24000012140 FILED October 15, 2024 Sec. Of State tscott

SOUTHEAST EMERGENCY RESPONSE & RECOVERY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

SOUTHEAST EMERGENCY RESPONSE & RECOVERY INC.

## **Article II**

The principal place of business address:

1256 NE OCEANVIEW CIR. JENSEN BEACH, FL. 34957

The mailing address of the corporation is:

1256 NE OCEANVIEW CIR. JENSEN BEACH, FL. 34957

#### **Article III**

The specific purpose for which this corporation is organized is:

THE MISSION IS TO PROVIDE RESOURCES, EQUIPMENT, MACHINERY, AND THE PEOPLE WITH THE KNOWLEDGE AND SKILLS TO HELP THE SOUTHEASTERN REGION OF THE UNITED STATES WITH RESCUE, RECOVERY, AND REBUILDING EFFORTS AFTER DISASTERS. AND REBUIL

#### **Article IV**

The manner in which directors are elected or appointed is:

BOARD OF DIRECTORS WILL BE APPOINTED.

### Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER J HOLMES 1256 NE OCEANVIEW CIR JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER HOLMES

# **Article VI**

The name and address of the incorporator is:

CHRISTOPHER J HOLMES 1256 NE OCEANVIEW CIR.

JENSEN BEACH,FL,34957

Electronic Signature of Incorporator: CHRISTOHER HOLMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHRISTOPHER J HOLMES 1256 NE OCEANVIEW CIR. JENSEN BEACH, FL. 34957

Title: VP TODD MONTHEI PO BOX 225 RUTLEDGE, TN. 37861

Title: EVP WILLIAM C REGISTER 10 OVERVIEW DR. DUBOIS, WY. 82513

#### **Article VIII**

The effective date for this corporation shall be:

10/14/2024

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