

Electronic Articles of Incorporation For

N24000012117
FILED
October 14, 2024
Sec. Of State
klovelace

BAS LIMBE INTERNATIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BAS LIMBE INTERNATIONAL INC.

Article II

The principal place of business address:

1353 PALMETO AVE
225
WINTER PARK, FL. 32789

The mailing address of the corporation is:

1265 LEXINGTON PARKWAY
APOPKA, FL. 32712

Article III

The specific purpose for which this corporation is organized is:

I AM STARTING A NON-PROFIT ORGANIZATION TO ASSIST A
DEPRIVED COMMUNITY IN HAITI!

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEAN MATHURIN
1265 LEXINGTON PARKWAY
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JEAN MATHURIN

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Article VI

The name and address of the incorporator is:

JEAN MATHURIN
1265 LEXINGTON PARKWAY

APOPKA, FL. 32712

Electronic Signature of Incorporator: JEAN MATHURIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEAN MATHURIN
1265 LEXINGTON PARKWAY
APOPKA, FL. 32712

Title: S
LOUIS JEAN SILENCIEUX
805 SE 3RD AVE APT 209
FORT LAUDERDALE, FL. 33316

Title: T
HITNER PIERRE
6720 NW 28 ST
SUNRISE, FL. 33313

Article VIII

The effective date for this corporation shall be:

10/14/2024