Electronic Articles of Incorporation For

N24000012093 FILED October 14, 2024 Sec. Of State klovelace

COUGAR KICKERS CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: COUGAR KICKERS CLUB, INC.

Article II

The principal place of business address: 5730 CYPRESS HOLLOW WAY NAPLES, FL. 34109

The mailing address of the corporation is:

5730 CYPRESS HOLLOW WAY NAPLES, FL. 34109

Article III

The specific purpose for which this corporation is organized is:

THE COUGAR KICKERS CLUB GOAL IS TO HELP FUND THE DIFFERENCE OF THE BOARD OF EDUCATION FUNDING AND WHAT IT TAKES TOBUILD A CHAMPIONSHIP PROGRAM. THIS IS A VOLUNTEER ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: ELECTION

Article V

The name and Florida street address of the registered agent is:

AMY C OWLER 5730 CYPRESS HOLLOW WAY NAPLES, FL. 34109

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMY OWLER

Article VI

The name and address of the incorporator is:

AMY OWLER 5730 CYPRESS HOLLOW WAY

NAPLES, FLORIDA 34109

Electronic Signature of Incorporator: AMY OWLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRAD ROTHMAN 2640 WHITE CEDAR LANE NAPLES, FL. 34109

Title: SEC AMY C OWLER 5730 CYPRESS HOLLOW WAY NAPLES, FL. 34109

Title: TRES ERIN ABOUGZIR 7167 MILL POND CIRCLE NAPLES, FL. 34109

Article VIII

The effective date for this corporation shall be:

10/13/2024

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