# **Electronic Articles of Incorporation For**

N24000011983 FILED October 11, 2024 Sec. Of State tscott

CHILD SAFE PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

CHILD SAFE PROJECT INC.

## **Article II**

The principal place of business address:

1317 EDGEWATER DR. SUTIE 1265 ORLANDO, FL. US 32804

The mailing address of the corporation is:

1317 EDGEWATER DR. SUTIE 1265 ORLANDO. FL. US 32804

#### **Article III**

The specific purpose for which this corporation is organized is:

CHILD SAFE PROJECT SUPPORTS LOCAL CHILDRENS CHARITIES WITH FINANCIAL, EDUCATIONAL, & PHYSICAL SUPPORT FOR DISADVANGED CHILDREN, ALONG WITH THRIFT STORES WITH FINANCIAL HELP.

#### **Article IV**

The manner in which directors are elected or appointed is:

BY ZOOM MEETING QUARTERLY

# **Article V**

The name and Florida street address of the registered agent is:

MARK MONCHER 625 HIGHLAND AVE APT 2 ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARK MONCHER

### **Article VI**

The name and address of the incorporator is:

MARK MONCHER 625 HIGHLAND AVE SUITE 2 ORLANDO N24000011983 FILED October 11, 2024 Sec. Of State tscott

Electronic Signature of Incorporator: MARK MONCHER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARK MONCHER 625 HIGHLAND AVE ORLANDO, FL. 32801 US

Title: VP ERIC KNELLER 3439 CAMBRIDGE DR SARASOTA, FL. 34232 US

Title: CSO ODELL GLENN 218 SCARBOROUGH WAY LEXINGTON, SC. 29072 US

#### **Article VIII**

The effective date for this corporation shall be:

10/10/2024