Electronic Articles of Incorporation For

N24000011868 FILED October 02, 2024 Sec. Of State adjohnson

YOUTH LEADERSHIP NETWORK INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
YOUTH LEADERSHIP NETWORK INC

Article II

The principal place of business address: 2550 COUNTY ROAD 526 SUMTERVILLE, FL. US 33585

The mailing address of the corporation is:

2550 COUNTY ROAD 526 SUMTERVILLE, FL. US 33585

Article III

The specific purpose for which this corporation is organized is: FINANCIAL EDUCATION FOR YOUTHS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS

Article V

The name and Florida street address of the registered agent is:

TAX RESOLUTION CENTRE 935B S STATE RD 7 PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STANDLEY TILERIN

Article VI

The name and address of the incorporator is:

TIFFANY GAVIN 2550 COUNTY ROAD 526

SUMTERVILLE, FL 33585

Electronic Signature of Incorporator: TIFFANY GAVIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP GAVIN TIFFANY 2550 COUNTY ROAD 526 SUMTERVILLE, FL. 33585 US

Title: P GAVIN ANTONIO 2550 COUNTY ROAD 526 SUMTERVILLE, FL. 33585 US

Title: SECL QUEEN BRANNON 2550 COUNTY ROAD 526 SUMTERVILLE, FL. 33585 US

Title: T EVERET LEBRICA 2550 COUNTY ROAD 526 SUMTERVILLE, FL. 33585 US

Article VIII

The effective date for this corporation shall be:

10/02/2024

N24000011868 FILED October 02, 2024 Sec. Of State adjohnson