

Electronic Articles of Incorporation For

**N24000011790
FILED
October 08, 2024
Sec. Of State
tscott**

SUSTAINABLE POND PROJECT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUSTAINABLE POND PROJECT INC.

Article II

The principal place of business address:

6679 DUCK POND LANE
SARASOTA, FL. 34240

The mailing address of the corporation is:

6679 DUCK POND LANE
SARASOTA, FL. 34240

Article III

The specific purpose for which this corporation is organized is:

THE SUSTAINABLE POND PROJECT IS ESTABLISHED TO PROVIDE
EDUCATION, RESOURCES, AND HANDS-ON EFFORTS FOR THE CLEANUP,
MAINTENANCE, AND CREATION OF SUSTAINABLE POND.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ZACHARY GIBSON
6679 DUCK POND LANE
SARASOTA, FL. 34240

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ZACHARY GIBSON

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Article VI

The name and address of the incorporator is:

ZACHARY GIBSON
6679 DUCK POND LANE

SARASOTA, FL 34240

Electronic Signature of Incorporator: ZACHARY GIBSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: SECT
ZACHARY GIBSON
6679 DUCK POND LANE
SARASOTA, FL. 34240

Title: VP
BRENDAN KUSKIN
302 WINFIELD WAY
NAKOMIS, FL. 34275

Title: P
JOHN BIZZARO
10141 MORNING MIST LANE
SARASOTA, FL. 34241

Article VIII

The effective date for this corporation shall be:

10/08/2024