

Electronic Articles of Incorporation For

N24000011607
FILED
September 30, 2024
Sec. Of State
tscott

THE SHULS CHILD ENRICHMENT CENTER INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SHULS CHILD ENRICHMENT CENTER INC

Article II

The principal place of business address:

9540 COLLINS AVE, SURFSIDE, FL 33154
SURFSIDE, FL. UN 33154

The mailing address of the corporation is:

9540 COLLINS AVE, SURFSIDE, FL 33154
SURFSIDE, FL. UN 33154

Article III

The specific purpose for which this corporation is organized is:

TO OVERSEE THE CHILD ENRICHMENT PROGRAM.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT

Article V

The name and Florida street address of the registered agent is:

ZALMAN LIPSKAR
9540 COLLINS AVE, SURFSIDE, FL 33154
SURFSIDE, FL. 33154

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ZALMAN LIPSKAR

Article VI

The name and address of the incorporator is:

ZALMAN LIPSKAR
9540 COLLINS AVE, SURFSIDE, FL 33154

SURFSIDE FL 33154

Electronic Signature of Incorporator: ZALMAN LIPKSAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID WOLF
9540 COLLINS AVE
SURFSIDE, FL. 33154

Title: VP
CHANA LIPSKAR
9540 COLLINS AVE
SURFSIDE, FL. 33154

Title: SEC
ZALMAN LIPSKAR
9540 COLINS AVE
SURFSIDE, FL. 33154

Title: T
JOEL BAUM
9540 COLLINS AVE
SURFSIDE, FL. 33154

Article VIII

The effective date for this corporation shall be:

09/27/2024