

# **Electronic Articles of Incorporation For**

**N24000011486  
FILED  
September 25, 2024  
Sec. Of State  
fjeggleston**

RESCUE12 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

RESCUE12 INC

## **Article II**

The principal place of business address:

4516 NE 9TH ST  
OCALA, FL. US 34470

The mailing address of the corporation is:

4516 NE 9TH ST  
OCALA, FL. US 34470

## **Article III**

The specific purpose for which this corporation is organized is:

TO ELIMINATE ALL FORMS OF HUMAN TRAFFICKING FOCUSING ON  
RESCUE, SURVIVOR CARE, EDUCATION AND EMPOWERING SURVIVORS  
TO HEAL AND PROSPER.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

MICHELLE GREEN  
4516 NE 9TH ST.  
OCALA, FL. 34470

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHELLE GREEN

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## Article VI

The name and address of the incorporator is:

MICHELLE GREEN  
4516 NE 9TH ST

Ocala, FL 34470

Electronic Signature of Incorporator: MICHELLE GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MICHELLE GREEN  
4516 NE 9TH ST  
OCALA, FL. 34470 US

Title: SEC  
ROBERT ADAMS  
4516 NE 9TH ST  
OCALA, FL. 34470 US

Title: TRES  
JOHN MURPHY  
4516 NE 9TH ST  
OCALA, FL. 34470 US

## Article VIII

The effective date for this corporation shall be:

09/25/2024