

Electronic Articles of Incorporation For

N24000011466
FILED
September 24, 2024
Sec. Of State
tburch

MENTOR BRIDGE FOUNDATION CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MENTOR BRIDGE FOUNDATION CORP.

Article II

The principal place of business address:

172 N. COUNTY RD.
SUITE 2
PALM BEACH, FL. US 33480

The mailing address of the corporation is:

172 N. COUNTY RD.
SUITE 2
PALM BEACH, FL. US 33480

Article III

The specific purpose for which this corporation is organized is:

NON FOR PROFIT PHILANTHROPIC COMPANY FOCUSED ON EDUCATION
JOB TRAINING AND VOCATIONAL REHABILITATION SERVICES.
SCHOLARSHIP PROVIDER FUNDRAISING THINK TANK MARKETING
DONATION COLLECTION AND DISTRIBUTION. U.S. CONSTITUTION
ADVOCACY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SIMON SULLENBERGER
172 N. COUNTY RD.
SUITE 2
PALM BEACH, FL. 33480

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SIMON SULLENBERGER

Article VI

The name and address of the incorporator is:

SIMON SULLENBERGER
172 N. COUNTY RD.
SUITE 2
PALM BEACH, FL, 33480

Electronic Signature of Incorporator: SIMON SULLENBERGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
SIMON SULLENBERGER
172 N. COUNTY RD. SUITE 2
PALM BEACH, FL. 33480 US

Title: CFO
SHANNON FRASER
172 N. COUNTY RD. SUITE 2
PALM BEACH, FL. 33480 US

Title: COO
TAYLOR BATES
172 N. COUNTY RD. SUITE 2
PALM BEACH, FL. 33480 US

Article VIII

The effective date for this corporation shall be:

09/24/2024