Electronic Articles of Incorporation For

N24000011394 FILED September 24, 2024 Sec. Of State adjohnson

ST. LUCIE HELPING HANDS MINISTRIES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ST. LUCIE HELPING HANDS MINISTRIES, INC.

Article II

The principal place of business address:

612 N 22ND FORT PIERCE, FL. US 34950

The mailing address of the corporation is:

612 N 22ND FORT PIERCE, FL. US 34950

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO SPREAD THE NAME OF THE LORD BY GIVING BACK TO THOSE WHO ARE IN NEED AND SHARING THE TEACHINGS OF JESUS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WALTER CAMPBELL BISHOP 612 N 22ND APT 15 FORT PIERCE, FL. 34950

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BISHOP. WALTER CAMPBELL

Article VI

The name and address of the incorporator is:

DR. WALTER CAMPBELL 612 N 22ND

FORT PIERCE, FL 34950

Electronic Signature of Incorporator: BISHOP. WALTER CAMPBELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WALTER CAMPBELL BISHOP 612 N 22ND FORT PIERCE, FL. 34950 US

Title: SEC BRITNEY WIMES-CAMPBELL PASTOR 612 N 22ND FORT PIERCE, FL. 34950 US

Article VIII

The effective date for this corporation shall be:

09/17/2024

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