

# **Electronic Articles of Incorporation For**

**N24000011385  
FILED  
September 23, 2024  
Sec. Of State  
mkanderson**

EDEN LIVING FROM SOIL TO SOUL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

EDEN LIVING FROM SOIL TO SOUL INC

## **Article II**

The principal place of business address:

6537 TRENT CREEK DR  
RUSKIN, FL. 33573

The mailing address of the corporation is:

6537 TRENT CREEK DR  
RUSKIN, FL. 33573

## **Article III**

The specific purpose for which this corporation is organized is:

TO FEED AND EDUCATED THOSE IN NEED.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

VITTORIA COBB  
6537 TRENT CREEK DR  
RUSKIN, FL. 33573

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VITTORIA COBB

## Article VI

The name and address of the incorporator is:

VITTORIA COBB  
6537 TRENT CREEK DR

RUSKIN FL 33573

Electronic Signature of Incorporator: VITTORIA COBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
VITTORIA COBB  
6537 TRENT CREEK DR  
RUSKIN, FL. 33573 UN

Title: VP  
DOMINIQUE KELSIE  
24743 LAUREL RIDGE  
LUTZ, FL. 33559 UN

Title: T  
ASHAUNDRIA GREENE  
4265 S BADCOCK ST APT 212  
MELBOURNE, FL. 32901

Title: S  
AISHA BUSH  
4600 E FERN ST  
TAMPA, FL. 33610

## Article VIII

The effective date for this corporation shall be:

09/23/2024