

# **Electronic Articles of Incorporation For**

**N24000011194  
FILED  
September 18, 2024  
Sec. Of State  
wlawrence**

MY ANGEL'S ATTIC INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MY ANGEL'S ATTIC INC.

## **Article II**

The principal place of business address:

1611 QUEEN PALM DR  
EDGEWATER, FL. US 32132

The mailing address of the corporation is:

1611 QUEEN PALM DR  
EDGEWATER, FL. US 32132

## **Article III**

The specific purpose for which this corporation is organized is:

TO OPEN A NON-PROFIT THRIFT STORE BENEFITING SENIOR CITIZENS. THE MISSION IS TO SUPPORT A HEALTHY QUALITY OF LIFE FOR SENIORS, BY PROVIDING NEEDED SERVICES THAT ALLOW THEM TO AGE SAFELY AND COMFORTABLY WITH DIGNITY AND INDEPENDENCE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DEBORAH NORTON  
1611 QUEEN PALM DR  
EDGEWATER, FL. 32132

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBORAH NORTON

## Article VI

The name and address of the incorporator is:

DEBORAH NORTON  
1611 QUEEN PALM DR

EDGEWATER, FL 32132

Electronic Signature of Incorporator: DEBORAH NORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DEBORAH NORTON  
1611 QUEEN PALM DR  
EDGEWATER, FL. 32132 US

Title: VP  
CAREA GUNN-WHITTED  
3171 COUNCIL OAK WAY, APT. 100  
APOPKA, FL. 32703 US

Title: S  
ROBERTS JULIANNE  
82 PEACEFUL LANE  
CONCORD, NH. 03303 US

## Article VIII

The effective date for this corporation shall be:

09/23/2024