

Electronic Articles of Incorporation For

**N24000011192
FILED
September 18, 2024
Sec. Of State
wlawrence**

TAMPA BAY MUN INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY MUN INC.

Article II

The principal place of business address:

4923 W. CYPRESS STREET
TAMPA, FL. US 33607

The mailing address of the corporation is:

4923 W. CYPRESS STREET
TAMPA, FL. US 33607

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE EDUCATIONAL OPPORTUNITIES TO ALL TO GAIN
IMPROVED PERSPECTIVES ON HUMANITY THROUGH THE CONTEXT OF
THE STUDY OF GEO-POLITICS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SANTOSH GOVINDARAJU
4923 W. CYPRESS STREET
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SANTOSH GOVINDARAJU

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Article VI

The name and address of the incorporator is:

SANTOSH GOVINDARAJU
4923 W. CYPRESS STREET

TAMPA, FL 33607

Electronic Signature of Incorporator: SANTOSH GOVINDARAJU

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T
SANTOSH GOVINDARAJU
14856 TUDOR CHASE DRIVE
TAMPA, FL. 33626 US

Title: VP
BALJINDER SINGH
12414 SEABROOK DR
TAMPA, FL. 33626 US

Title: S
PURNIMA NADGIR
16713 EAGLE OAK DR
ODESSA, FL. 33556 US

Article VIII

The effective date for this corporation shall be:

09/15/2024