

Electronic Articles of Incorporation For

**N24000011189
FILED
September 18, 2024
Sec. Of State
wlawrence**

CL3 FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CL3 FOUNDATION INC

Article II

The principal place of business address:

3550 59TH AVE DR W
APT. D205
BRADENTON, FL. 34210

The mailing address of the corporation is:

3550 59TH AVE DR W
APT. D205
BRADENTON, FL. 34210

Article III

The specific purpose for which this corporation is organized is:

TO HELP THE YOUTH WITHIN THE COMMUNITY BY GIVING GUIDANCE,
MENTORING, TUTORING, A SAFE PLACE TO EXPRESS
THEMSELVES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES LESTER III
3550 59TH AVE DR W
APT D205
BRADENTON, FL. 34210

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES LESTER III

Article VI

The name and address of the incorporator is:

CHARLES LESTER III
3550 59TH AVE DR W
APT D205
BRADENTON, FL 34210

Electronic Signature of Incorporator: CHARLES LESTER III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MAKISSA ABNER
3550 59TH AVE DR W APT D205
BRADENTON, FL. 34210

Title: VP
ROMETTO ABNER
1757 GORE CT.
SARASOTA, FL. 34234

Title: VP
DONT'A ABNER SR.
1757 GORE CT.
SARASOTA, FL. 34234

Title: SEC.
JIMIKA WILLIAMS
1348 14TH ST.
SARASOTA, FL. 34236

Article VIII

The effective date for this corporation shall be:

09/18/2024