Electronic Articles of Incorporation For

N24000011174 FILED September 18, 2024 Sec. Of State adjohnson

NEW HOPE LIFE MINISTRY, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: NEW HOPE LIFE MINISTRY, INC

Article II

The principal place of business address:

8135 NW 21ST ST SUNRISE, FL. US 33322

The mailing address of the corporation is:

8135 NW 21ST ST SUNRISE, FL. US 33322

Article III

The specific purpose for which this corporation is organized is:

PREACH THE GOSPEL OF JESUS CHRIST. CONDUCT COMMUNITY
SERVICE TO PROVIDE AND CARE FOR THE NEEDY.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTIFOR CINORD 6500 ARBOR DRIVE MIRAMAR, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTIFOR CINORD

Article VI

The name and address of the incorporator is:

JOCELYN LOUIS 8135 NW 21ST ST

SUNRISE FLORIDA 33322

Electronic Signature of Incorporator: JOCELYN LOUIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOCELYN LOUIS 8135 NW 21ST ST SUNRISE, FL. 33322 US

Title: VP EDNA WHITEHEAD 17336 NW 74TH AVE APT 101 MIAMI LAKES, FL. 33317 US

Title: T EDILIA LOUIS 1932 SW 47TH AVE SUNRISE, FL. 33322 US

Article VIII

The effective date for this corporation shall be:

09/18/2024

N24000011174 FILED September 18, 2024 Sec. Of State adjohnson