Electronic Articles of Incorporation For

N24000011122 FILED September 17, 2024 Sec. Of State adjohnson

ISLAMORADA JUNIOR SAILFISH TOURNAMENT INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ISLAMORADA JUNIOR SAILFISH TOURNAMENT INC.

Article II

The principal place of business address:

133 TED LOTT LN CRAWFORDVILLE, FL. 32327

The mailing address of the corporation is:

133 TED LOTT LN CRAWFORDVILLE, FL. 32327

Article III

The specific purpose for which this corporation is organized is:

A YOUTH (16 AND UNDER) SAILFISH TOURNAMENT THAT RAISES CHARITABLE CAUSES WITHIN THE COMMUNITY OF SOUTH FLORIDA.

Article IV

The manner in which directors are elected or appointed is: APPOINTED BY PREVIOUS DIRECTOR/BOARD

Article V

The name and Florida street address of the registered agent is:

RANDI L ROWLAND 133 TED LOTT LN CRAWFORDVILLE, FL. 32327

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RANDI ROWLAND

Article VI

The name and address of the incorporator is:

RANDI L ROWLAND 133 TED LOTT LN

CRAWFORDVILLE, FL 32327

Electronic Signature of Incorporator: RANDI ROWLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D RANDI L ROWLAND 133 TED LOTT LN CRAWFORDVILLE, FL. 32327

Title: D RONDA HUFFMAN 380 PASHUTA DRIVE GUNNISON, CO. 81230

Title: D RANDY TOWE 114 SIOUX ST TAVERNIER, FL. 33070 N24000011122 FILED September 17, 2024 Sec. Of State adjohnson