

Electronic Articles of Incorporation For

N24000011095
FILED
September 16, 2024
Sec. Of State
rlrichardson

ISLAMIC COMMUNITY ADVANCE NETWORK INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ISLAMIC COMMUNITY ADVANCE NETWORK INC

Article II

The principal place of business address:

540 MARICOPA DR
KISSIMMEE, FL. US 34758

The mailing address of the corporation is:

540 MARICOPA DR
KISSIMMEE, FL. US 34758

Article III

The specific purpose for which this corporation is organized is:

SOCIAL SERVICE, EDUCATION FOR CHILDREN, FAMILY SUPPORT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RAWAN ALFARAH
6110 POWERS AVE
12
JACKSONVILLE, FL. 32217

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAWAN ALFARAH

Article VI

The name and address of the incorporator is:

ADAM ATALLA
540 MARICOPA DR

KISSIMMEE, FL 34758

Electronic Signature of Incorporator: ADAM ATTALAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADAM ATALLA
540 MARICOPA DR
KISSIMMEE, FL. 34758 US

Title: VP
HIBA ATALLA
448 CROWNCLOVER AVE
ORLANDO, FL. 32828 US

Title: S
NOUR ALNAAMY
4665 HARDING ST
DEARBORN HEIGHTS, MI. 48125 US

Title: TR
NOUR ATALLA
5410 WILLIAMS ST
DEARBORN HEIGHTS, MI. 48125 US

Article VIII

The effective date for this corporation shall be:

09/15/2024