# **Electronic Articles of Incorporation For**

N24000011050 FILED September 16, 2024 Sec. Of State mkanderson

PROJECT MEDMISSION CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

PROJECT MEDMISSION CORP

# **Article II**

The principal place of business address:

8370 W HILLSBOROUGH AVE #101 TAMPA, FL. UN 33615

The mailing address of the corporation is:

8370 W HILLSBOROUGH AVE #101 TAMPA, FL. UN 33615

### **Article III**

The specific purpose for which this corporation is organized is:

OUR MISSION CONNECTS MEDICAL OFFICES WITH MISSIONS BY COLLECTING UNWANTED SUPPLIES AND EXPIRED MEDS. WE ENSURE ITEMS ARE SUITABLE FOR DONATION, AIMING TO ENHANCE MEDICAL RESULTS AND SUPPORT ECONOMICALLY CHALLENGED NATIONS.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

SAHIL PATEL 8370 W HILLSBOROUGH AVE #101 TAMPA, FL. 33615

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAHIL PATEL

## **Article VI**

The name and address of the incorporator is:

SAHIL PATEL 8370 W HILLSBOROUGH AVE #101 TAMPA, FL, 33615

Electronic Signature of Incorporator: SAHIL PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SAHIL PATEL PO BOX 340257 TAMPA, FL. 33694 UN

Title: P KRISHIV PATEL PO BOX 340257 TAMPA, FL. 33694 UN

Title: VP SHAAN PATEL PO BOX 340257 TAMPA, FL. 33694 UN

# **Article VIII**

The effective date for this corporation shall be:

09/15/2024

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