

# **Electronic Articles of Incorporation For**

**N24000010936  
FILED  
September 12, 2024  
Sec. Of State  
fjeggleston**

WATERING ROOTS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

WATERING ROOTS INC

## **Article II**

The principal place of business address:

5360 NE 2ND LN  
OCALA, FL. 34470

The mailing address of the corporation is:

5360 NE 2ND LN  
OCALA, FL. 34470

## **Article III**

The specific purpose for which this corporation is organized is:

PROVIDING OPPORTUNITIES TO FAMILIES SO CHILDREN CAN  
PARTICIPATE IN YOUTH PERFORMING ARTS AND SPORTS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

TOMMIE SHARMA  
5360 NE 2ND LN  
OCALA, FL. 34470

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: TOMMIE SHARMA

## Article VI

The name and address of the incorporator is:

TOMMIE SHARMA  
5360 NE 2ND LN

OCALA, FL 34470

Electronic Signature of Incorporator: TOMMIE SHARMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TOMMIE SHARMA  
5360 NE 2ND LN  
OCALA, FL. 34470

Title: VP  
SARAH BAKER  
6 HEMLOCK COURT PASS  
OCALA, FL. 34472

Title: S  
LAURA DIPESA  
4117 SW 32ND ST  
OCALA, FL. 34474

## Article VIII

The effective date for this corporation shall be:

09/12/2024