N24000010790

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
09112124
09112124



400436461874

06.03.24 -01011--117 **78.70

PILED

2024 SEP 12 PH 12: 14

SECRETARY OF STATE

Office Use Only

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Hope and Legacy, Redefined Inc.							
	(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)						
Enclosed is an original a	and one (1) copy of the Arti	cles of Incorporation and	a check for :				
			**				
□ \$70.00	□ \$78.75	\$78.75	□ \$87.50				
Filing Fee	Filing Fee &	Filing Fee	Filing Fee,				
	Certificate of Status	& Certified Copy	Certified Copy & Certificate				
	Status		& Centificate				
		ADDITIONAL CO	PY REQUIRED				
FROM:	Carlos Archilla-Cady						
PROM.	Nam	-					
	406 D						
	405 Ruth Ln		_				
		Address					
	Orlando, FL 32801						
	City, State & Zip		-				
	(305) 401-7184						
	Daytin	ie Telephone number					

carchillamd@gmail.com

NOTE: Please provide the original and one copy of the articles.

E-mail address: (to be used for future annual report notification)

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

<u>ARTICLE II</u>	PRINCIPAL OFFICE			
405	Principal <u>street</u> address:	Mailing address, if different is:		
Ork	ando, FL 32801	. <u>. </u>		
ARTICLE II The purpose community of	II PURPOSE for which the corporation is organized is: engagement, education, and fostering diver	to empower individu	als and communities to overcome challenges through ustries. We aim to encourage organ transplant registration	
and organ do	onation while promoting health equity with	in the transplant sys	lem.	
			cientific purposes, including, for such purposes, the	
maxing or di	istributions to organizations that quarry as	Over 11/1/2		
	sponding section of any future federal tax of the MANNER OF ELECTION The ma		ectors are elected and appointed: As provided for in the bylaw	
ARTICLE I	V MANNER OF ELECTION The ma	nner in which the dir	ectors are elected and appointed: As provided for in the bylav Famor Botero (Vice President)	
ARTICLE I	V MANNER OF ELECTION The ma	RECTORS Name and Titl	e:	
ARTICLE I	V MANNER OF ELECTION The ma	nner in which the dir	Famor Botero (Vice President)	
ARTICLE IS ARTICLE Name and T	W MANNER OF ELECTION The many of the many	Name and Titl Address: Name and Titl Address:	e: 1806 Chamberlin Street	
ARTICLE IS ARTICLE Name and T Address Name and T Address	V MANNER OF ELECTION The many of the many	Name and Titl Address: Name and Titl Address: Address:	e: Famor Botero (Vice President) 1806 Chamberlin Street Orlando, FL 32896	

Name and Title:		Name and Title:	
Address _		_ Address:	
-			
Name and Title:		Name and Title:	
Address _		Address:	
_			
_			
ARTICLE VI	REGISTERED AGENT		
The name and F	lorida street address (P.O. Box NOT acco	ptable) of the registered agent is:	(0 -
Name:	Carlos Archilla-Cady		75EC
Address:	405 Ruth Ln		FILE 2024 SEP 12 PH SECRETARY OF TALLAHASSEE
	Orlando, FL 32801		(A) \ '
			PH 12: 14 OF STATE
ARTICLE VII			TS TS
The name and at	idress of the Incorporator is:	ı	<u> </u>
Name:	Ezra J. Thompson		171 4 -
Address:	757 SE 17th Street STE 701		
	Fort Lauderdale, FL 33316		
ARTICLE VIII	EFFECTIVE DATE: other than the date of filing:	(OPTIONAL)	
(If an effective d	late is listed, the date must be specific as	nd cannot be more than five days prior or 90 d	ays after the filing.)
	inserted in this block does not meet the a tive date on the Department of State's rec	pplicable statutory filing requirements, this date vords.	vill not be listed as the
		of process for the above stated corporation at the state of the state	
	MUMMIN	09/05/20)24
	Required Signature of Registered	Agent	Date
	iment and affirm that the facts stated herei If State constitutes a third degree felony as	n are true. I am aware that any false information provided for in s.817.155, F.S.	submitted in a document to
	1 11	- 09/05/20	024
	1/2245/-4 / 4	07105-21	U2 4