Electronic Articles of Incorporation For

N24000010694 FILED September 06, 2024 Sec. Of State rlrichardson

CROSSING THE GREEN FRONTIER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CROSSING THE GREEN FRONTIER INC

Article II

The principal place of business address:

5166 ROYAL CYPRESS CIRCLE TAMPA, FL. UN 33647

The mailing address of the corporation is:

5166 ROYAL CYPRESS CIRCLE TAMPA, FL. UN 33647

Article III

The specific purpose for which this corporation is organized is:

THIS IS A NONPROFIT ORGANIZATION THAT PROVIDES EDUCATIONAL SERVICES AND MATERIALS TO PATIENTS GRADUATING FROM AN INTENSIVE OUTPATIENT PROGRAM. NO PSYCHIATRIC OR MEDICAL CARE IS PROVIDED. IT IS SOLELY AN IC INSTITUTION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JILL A HAUGHN 5166 ROYAL CYPRESS CIRCLE TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JILL HAUGHN

Article VI

The name and address of the incorporator is:

JILL HAUGHN 5166 ROYAL CYPRESS CIRCLE

TAMPA, FL 33647

Electronic Signature of Incorporator: JILL HAUGHN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JILL HAUGHN 5166 ROYAL CYPRESS CIRCLE TAMPA, FL. 33647 UN

Article VIII

The effective date for this corporation shall be:

09/06/2024

N24000010694 FILED September 06, 2024 Sec. Of State