

Electronic Articles of Incorporation For

**N24000010663
FILED
September 05, 2024
Sec. Of State
adjohnson**

GIVE ME WATER FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GIVE ME WATER FOUNDATION INC

Article II

The principal place of business address:

601 BRICKELL KEY DRIVE
SUITE 700 OFFICE 751
MIAMI, FL. US 33131

The mailing address of the corporation is:

601 BRICKELL KEY DRIVE
SUITE 700 OFFICE 751
MIAMI, FL. US 33131

Article III

The specific purpose for which this corporation is organized is:

PROVIDE WATER SOLUTIONS FOR THE WORLD

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

VALENCIA CONSULTING GROUP, LLC
2100 CORAL WAY
404
MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /S/ JORGE VALENCIA

Article VI

The name and address of the incorporator is:

JORGE VALENCIA
J2100 CORAL WAY
404
MIAMI, FLORIDA 33145

Electronic Signature of Incorporator: /S/ JORGE VALENCIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARIA L REY CHAVES
601 BRICKELL KEY DRIVE, SUITE 700,751
MIAMI, FL. 33131 US

Title: VP
ANDRES RESTREPO
601 BRICKELL KEY DRIVE, SUITE 700,751
MIAMI, FL. 33131 US

Title: SEC
JORGE A VALENCIA
2100 CORAL WAY, SUITE 404
MIAMI, FL. 33145 US

Article VIII

The effective date for this corporation shall be:

09/05/2024