Electronic Articles of Incorporation For

N24000010636 FILED September 05, 2024 Sec. Of State dsultana

BLU GLOBAL UNITED CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BLU GLOBAL UNITED CORPORATION

Article II

The principal place of business address:

208 OAKFIELD DRIVE UNIT 318 BRANDON, . 33511

The mailing address of the corporation is:

208 OAKFIELD DRIVE UNIT 318 BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH AND EDUCATIONAL REHABILITATION.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TIGAN L FRISBY 11232 BOYETTE ROAD 2010 RIVERVIEW, FL. 33569

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIGAN L. FRISBY

Article VI

The name and address of the incorporator is:

TIGAN L. FRISBY 11232 BOYETTE ROAD 2010 RIVERVIEW, FL 33569

Electronic Signature of Incorporator: TIGAN L. FRISBY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TIGAN L FRISBY 11232 BOYETTE ROAD RIVERVIEW, FL. 33569

Title: VP BLU BYRD SOLUTIONS GROUP LLC 208 OAKFIELD DRIVE UNIT 318 BRANDON, FL. 33511

Title: VP JAMES HOLMES III 208 OAKFIELD DRIVE BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

09/04/2024

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