

**Electronic Articles of Incorporation  
For**

**N24000010614  
FILED  
September 04, 2024  
Sec. Of State  
lyarbrough**

TWO-SIX MEN FOR OTHERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TWO-SIX MEN FOR OTHERS INC.

**Article II**

The principal place of business address:

4211 W NASSAU ST  
TAMPA, FL. US 33607

The mailing address of the corporation is:

4211 W NASSAU ST  
TAMPA, FL. US 33607

**Article III**

The specific purpose for which this corporation is organized is:

OUR PURPOSE TO RAISE MONEY FOR AWARENESS, RESEARCH, AND  
SUPPORT OF THOSE INDIVIDUALS AND FAMILIES THAT HAVE BEEN  
DIAGNOSED OR SUFFER FROM ALS, MUSCULAR DYSTROPHY, AND/OR  
MENS MENTAL HEALTH.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

WILL HAGEN  
8642 MALLARD RESERVE DR.  
UNIT 203  
TAMPA, FL. 33614

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: WILL HAGEN

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## Article VI

The name and address of the incorporator is:

ADAM PERHOSKY  
4211 W NASSAU ST

TAMPA FL 33607

Electronic Signature of Incorporator: ADAM PERHOSKY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
ADAM PERHOSKY  
4211 W NASSAU ST  
TAMPA, FL. 33607 US

Title: P  
WILL HAGEN  
8642 MALLARD RESERVE DR UNIT 203  
TAMPA, FL. 33614 US

Title: VP  
JULIAN FRYBERGER  
8005 253RD ST E  
MYAKKA CITY, FL. 34251 US

## Article VIII

The effective date for this corporation shall be:

09/04/2024