

**Electronic Articles of Incorporation  
For**

N24000010613  
FILED  
September 04, 2024  
Sec. Of State  
mkanderson

PAULS DOGS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PAULS DOGS CORP

**Article II**

The principal place of business address:

37 NORTH ORANGE AVE  
800B  
ORLANDO, FL. UN 32827

The mailing address of the corporation is:

37 NORTH ORANGE AVE  
800B  
ORLANDO, FL. UN 32827

**Article III**

The specific purpose for which this corporation is organized is:

TO SAVE OLD DOGS FROM THE KILL SHELTER AND GIVE FREE VET VISITS FOR THE UNDERPRIVILEGED.

**Article IV**

The manner in which directors are elected or appointed is:

JOINT AGREEMENT

**Article V**

The name and Florida street address of the registered agent is:

PAUL A FREE  
37 NORTH ORANGE  
800B  
ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL ALAN FREE

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## Article VI

The name and address of the incorporator is:

PAUL ALAN FREE  
37 NORTH ORANGE  
800B  
ORLANDO FL 32801

Electronic Signature of Incorporator: PAUL A. FREE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
PAUL A FREE  
37 N ORANGE AVE STE 800B  
ORLANDO, FL. 32801 UN

Title: D  
VENICE CONCEPCION  
37 NORTH ORANGE AVE 800B  
ORLANDO, FL. 32801 UN

Title: D  
CHRISTIAN S SKEIE 3  
37 N ORANGE AVE STE 800B  
ORLANDO, FL. 32801 UN

## Article VIII

The effective date for this corporation shall be:

09/04/2024