

**Electronic Articles of Incorporation  
For**

N24000010560  
FILED  
September 03, 2024  
Sec. Of State  
snchatham

TRUMPET OUTREACH FOR YOUTH EDUCATION INITIATIVE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TRUMPET OUTREACH FOR YOUTH EDUCATION INITIATIVE, INC

**Article II**

The principal place of business address:

919 YUMA RD.  
TALLAHASSEE, FL. 32301

The mailing address of the corporation is:

919 YUMA RD.  
TALLAHASSEE, FL. 32301

**Article III**

The specific purpose for which this corporation is organized is:

"OUR PURPOSE IS TO INSPIRE AND ELEVATE THE NEXT GENERATION  
OF MUSICIANS BY PROVIDING COMPREHENSIVE ACCESS TO  
INSTRUMENTAL MUSIC EDUCATION WITH A FOCUS ON TRUMPET AND  
HIGH BRASS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SCHELVIN D ROBINSON  
919 YUMA RD.  
TALLAHASSEE, FL. 32301

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: SCHELVIN ROBINSON

## Article VI

The name and address of the incorporator is:

SCHELVIN ROBINSON  
919 YUMA RD.

TALLAHASSEE, FL., 32301

Electronic Signature of Incorporator: SCHELVIN ROBINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JUSTIN I FITZPATRICK  
2000 MERCHANTS ROW BLVD. APT. 704  
TALLAHASSEE, FL. 32311

Title: SEC.  
JOYCE F DAVIS  
689 PAGE STREET  
MIDDLEPORT, OH. 45760

Title: TR.  
SANDRA ROBINSON  
11280 SW 196TH STEET #303  
CUTLER BAY, FL. 33157

## Article VIII

The effective date for this corporation shall be:

09/02/2024