Electronic Articles of Incorporation For

N24000010551 FILED September 03, 2024 Sec. Of State snchatham

IT TAKES A VILLAGE JAX INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IT TAKES A VILLAGE JAX INC.

Article II

The principal place of business address:

2263 LINCOLN SENDERO TRL JACKSONVILLE, FL. UN 32218

The mailing address of the corporation is:

2263 LINCOLN SENDERO TRL JACKSONVILLE, FL. UN 32218

Article III

The specific purpose for which this corporation is organized is:

TO HELP AND TO SERVE UNDERPRIVILEGED AND TEEN PARENTS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MAREVA G MUHAMMAD 2263 LINCOLN SENDERO TRL JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MRAEVA G MUHAMMAD

Article VI

The name and address of the incorporator is:

MAREVA G MUHAMMAD 2263 LINCOLN SENDERO TRL

JACKSONVILLE, FL. 32218

Electronic Signature of Incorporator: MAREVA G MUHAMMAD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MAREVA G MAREVA 2263 LINCOLN SENDERO TRL JACKSONVILLE, FL. 32218 UN

Title: MEM.
JEREMIAH E JOHNSON
1100 N BROADWAY APT.308
MINOT, ND. 58703 UN

Title: MEM. AMANDA M BUTLER 3308 GILMORE ST. JACKSONVILLE, FL. 32205

Article VIII

The effective date for this corporation shall be:

09/01/2024

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