

Electronic Articles of Incorporation For

**N24000010515
FILED
August 30, 2024
Sec. Of State
klovelace**

FAST-TRACK CITIES INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FAST-TRACK CITIES INSTITUTE, INC.

Article II

The principal place of business address:

16107 BELLE MEADE BLVD.
ODESSA, FL. US 33556

The mailing address of the corporation is:

16107 BELLE MEADE BLVD.
ODESSA, FL. US 33556

Article III

The specific purpose for which this corporation is organized is:

PUBLIC HEALTH EDUCATION AND TECHNICAL ASSISTANCE TO CITIES
AND MUNICIPALITIES ON COMMUNICABLE AND NON-COMMUNICABLE
DISEASES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOSE M ZUNIGA
16107 BELLE MEADE BLVD.
ODESSA, FL. 33556

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOSE M ZUNIGA

Article VI

The name and address of the incorporator is:

JOSE M ZUNIGA
16107 BELLE MEADE BLVD.

ODESSA, FL 33556

Electronic Signature of Incorporator: JOSE M ZUNIGA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSE M ZUNIGA
16107 BELLE MEADE BLVD.
ODESSA, FL. 33556 US

Title: VP
BERTRAND AUDOIN
1701 PENNSYLVANIA AVENUE, NW, SUITE 200
WASHINGTON, DC. 20006 US

Title: VP
SINDHU RAVISHANKAR
1701 PENNSYLVANIA AVENUE, NW, SUITE 200
WASHINGTON, DC. 20006 US

Article VIII

The effective date for this corporation shall be:

08/30/2024