# **Electronic Articles of Incorporation For**

N24000010446 FILED August 29, 2024 Sec. Of State kcostello

DRIPCARES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

DRIPCARES, INC.

# **Article II**

The principal place of business address:

151 NW 1ST AVE DELRAY BEACH, FL. US 33444

The mailing address of the corporation is:

151 NW 1ST AVE DELRAY BEACH, FL. US 33444

## **Article III**

The specific purpose for which this corporation is organized is:

FOR THE ADVANCEMENT OF EDUCATION OR SCIENCE, AND TO CONDUCT ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

FLORIDA HEALTHCARE LAW FIRM 151 NW 1ST AVE DELRAY BEACH, FL. 33444

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFFREY L COHEN

## **Article VI**

The name and address of the incorporator is:

JEFFREY L COHEN 151 NW 1ST AVE

DELRAY BEACH, FL, 33444

Electronic Signature of Incorporator: JEFFREY L COHEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BEN CROSBIE
236 FRANKLIN ST
WRENTHAM, MA. 02093 US

Title: VP STEFAN RALLIS 2015 WILKINSON ST. INNISFIL, ON. L9S 1X3 CA

Title: T SHAYNA TEJADA 5153 NW 42ND TERRACE COCONUT CREEK, FL. 33073 US

## **Article VIII**

The effective date for this corporation shall be:

09/01/2024

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