

Electronic Articles of Incorporation For

N24000010332
FILED
August 28, 2024
Sec. Of State
klovelace

ORCHESTRATING PEACE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ORCHESTRATING PEACE, INC.

Article II

The principal place of business address:

1013 CAMPBELL AVENUE
LAKE WALES, FL. 33853

The mailing address of the corporation is:

1013 CAMPBELL AVENUE
LAKE WALES, FL. 33853

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL, CHARITABLE, AND SCIENTIFIC PURPOSES RELATED TO
PROMOTING PEACE THROUGH MUSIC AND SUPPORT OF OTHER EXEMPT
NONPROFIT ORGANIZATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHEVON T BACCUS
1013 CAMPBELL AVE
LAKE WALES, FL. 33853

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHEVON T. BACCUS

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Article VI

The name and address of the incorporator is:

CHEVON T. BACCUS
1013 CAMPBELL AVE

LAKE WALES FL 33853

Electronic Signature of Incorporator: CHEVON T. BACCUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHEVON T BACCUS
1013 CAMPBELL AVE
LAKE WALES, FL. 33853

Title: VP
GIOVANNI A FAZZINI
1933 HIGHLAND PARK DRIVE S
HIGHLAND PARK, FL. 33898

Title: SEC
TERRI A MILLER
150 FAIRCHILD STREET
BABSON PARK, FL. 33827

Article VIII

The effective date for this corporation shall be:

08/27/2024